

# mYgkl uxj egluxjilkydk

tk Ø- meik@l-dk@9@2014]  
Hkkjrh; ekud læk iek.khr (ISO-9001-2008)  
l fpo dk; k; y; ]  
mYgkl uxj egluxjilkydk]  
mYgkl uxj&3-  
fnukd %& 10@1@2014

## uk&l

; k uk&hl h}kjs l oZ ilkydk l nL; kl dGfo.; kr ; s; dh] mYgkl uxj egluxjilkydkph **l oZ k; k egkl Hk**  
**l leolj fnukd 20@1@2014 jlt h n; jh 3-00 oltrk** egkl kydk iz kl dh; HkoukP; k ifgY; k etY; kojhy  
l Hkxgkr [k; yhy fo'k; koj fopkjofue; dj.; kl k; B; k; yfo.; kr vk; syh vkgs

rjh l nj l Hk d; k; k ilkydk l nL; k; h mi fLkr jgkosgh fourh-

ek- egkl k;  
; k; k; ek; r; s; j

¼ k; s; k jk- xk&l s ½  
egkl kydk l fpo  
mYgkl uxj egluxjilkydk

**\*\*\* fo'k; \*\*\***

1½ iz uk&r; js

Questions / Answers.

2½ ek; xhy fo'k; k egkl Hk; ps fn- 19@10@2013 ¼; kr fn- 21@10@2013] 8@11@2013 o fn-  
20@11@2013½ jk; t; h; ps b; froRr dk; e dj.ks

To confirm the minutes of last Meeting held on 19/10/2013 (inclusive of 21/10/13, 8/11/2013 & 20/11/2013].

3 ifjogu l oZ k; B; k; ^ts, u-, u-; qvkj-, e- v; x; z; c; l; d [k; j; sh dj. kl k; B; k; fu/ kh feG. k; k i; L; r; k; o; k; l 'kl uk; d; Ms  
i k; B; fo.; kl ek; u; rk n; s; k

To give approval for sanding proposal to Government for Grant to purchase new buses under JNNURM Scheme for transport Services.

4 mYgkl uxj&1 ; fky l k; z; k; k; p; k; l r; s; e; j; c; M j; L; R; k; i; ; r; Q; D; d; M e; M; y; h ek; x; z; ; k j; L; R; k; ps M; k; j; h; d; j. k; us  
i q; z; "B; k; o; d; u dj. kl ek; u; rk n; s; k

To give approval for resurfacing of road from saibaba chowk to murbad road via fakkad mandli in Ulhasnagar-1

5 egkj k" V<sup>a</sup> v; k; s; k; x; d; fodkl egk; e; M; G; ; k; P; k; i; k. kh i; j; o; B; ; k; P; k; l d; k; j; h; r; n; s; d; k; l ek; u; rk n; s; k  
To give approval for revised bills of water supply from MIDC.

6 Jh- l; j; s; k 'k; o; j; f; u; d; e] feL= h ; k; u; k; v; i; k; / k; d; r #X. k; y; k; ps o; s; dh; [k; p; k; i; k; s; h #-  
1]00]000@& i; f; r; i; q; t; z; ek; u; dj. ks

To approve re-imburement of non panel hospital medical expenses of Rs. 1,00,000/- to Shri Suresh Shankar Nikam, Mistry .



Note:- in the last meeting the questions along with answers up to sr. No.96 already circulated and the questions from sr. No.97 shall be presented now.

## mYgkl uxj egkuxjifkydk

tk Ø- meik@l-dk@1@2014]  
Hkjr; ekud l@k iek.khr (ISO-9001-2008)  
l fpo dk; k; ; ]  
mYgkl uxj egkuxjifkydk]  
mYgkl uxj&3-  
fnukd %& 26@6@2014

## uk&l

; k uk&hl h}kjs l oZ ilfydk l nL; k dGfo.; kr ; ss dh] mYgkl uxj egkuxjifkydkph l oZ k/kj.k egkl Hk  
'kpoj' fnukd 4@7@2014 jkt h nqj h 3-00 oktrk if'k k daj LFWud l bK djNoHk 'kt kj  
ndjk etyk ; ks [kkyhy fo'k; koj fopkjfofue; dj.; ; kl k Bh ckyfo.; kr vkysy h vkgs  
rjh l nj l Hk dlk; k ilfydk l nL; k h mi fLFkr jgkos gh fourh-

ek- egki k;  
; k; k ekU; rsis

½ kt Drk fe- dyd. k;  
iz egki kfydk l fpo  
mYgkl uxj egkuxjifkydk

**\*\*\* fo'k \*\*\***

1½ iz uk&rjs

½- Ø- 67 ikl q i&ps iz u ?ks; kr ; shy-½

Questions / Answers.

(Questions from Serial No. 67 shall be called out in the meeting)

2½ ekxhy fo'k egkl Hkps fn- 19@10@2013 k; kr fn- 21@10@2013] 8@11@2013 o fn-  
20@11@2013½ l oZ k/kj.k egkl Hk fn- 20@11@2013 k; kr fn- 25@11@2013] 18@12@2013]  
20@1@2014] 5@2@2014] 7@2@2014] 17@2@2014] 26@2@2014 o 1@3@2014½  
18@12@2013 k; kr 20@1@2014] 5@2@2014] 7@2@2014] 17@2@2014] 26@2@2014 o  
1@3@2014½ 20@1@2014] fo'k egkl Hk 5@2@2014 k; kr 7@2@2014½ 1@3@2014]  
3@3@2014 o 29@3@2014 jkt hps bfroRr dk; e dj.ks

To confirm the minutes of last Spl. Meeting held on 19/10/2013 (inclusive of 21/10/2013, 8/11/2013 & 20/11/2013], Gen. Body Meeting on 20/11/2013 (inclusive of 25/11/2013, 18/12/2013, 20/1/2014, 5/2/2014, 7/2/2014, 17/2/2014, 26/2/2014 & 1/3/2014], 18/12/2013 (inclusive of 20/1/2014, 5/2/2014, 7/2/2014, 17/2/2014, 26/2/2014 & 1/3/2014] 20/1/2014, Spl. Meeting on 5/2/2014 ( inclusive of 7/2/2014), 1/3/2014, 3/3/2014 and 29/3/2014.

3½ Jh v#.k x.kir l kor] Ok; jcu ; k k 'kl u fu. k k ud kj oS dh; [kpk& k/h #- 67]766@&  
ifriqtz ekU; dj.ks

To approve re-imburement of medical expenses of Rs. 67,766/- to Shri. Arun Ganpat Sawant, Firman, as per GR.

4½ Jh egsk Hxokunkl cnykuh] fyfid ; k R; k; k vkops oS dh; mi pkjl k Bh 'kl u fu. k k ud kj  
oS dh; [kpk& k/h #- 59]647@& ifriqtz ekU; dj.ks

To approve re-imburement of medical expenses of Rs. 59,647/- to Shri. Mahesh Bhagwandas Badlani, Clerk, as per GR.

- 5 Jh- fd'kij ol ar jkAr] fo|q enruhl ; kark 'kkl u fu.kz k ud kj oS dh; [kpkz ksh #- 57]834@& ifriqhz eku; dj .ks  
To approve re-imburement of medical expenses of Rs. 57,834/- to Shri. Kishor Vasant Raut, Llight Helper, as per GR.
- 6 Jh- 'kf'kdor eljz rkjrah ; kark 'kkl u fu.kz k ud kj oS dh; [kpkz ksh #- 92]133@& ifriqhz eku; dj .ks  
To approve re-imburement of medical expenses of Rs. 92,133/- to Shri. Shashikant More, Wireman, as per GR.
- 7 Jh- fgjkyky ixkjz eplne ; kark 'kkl u fu.kz k ud kj oS dh; [kpkz ksh #- 75]815@& ifriqhz eku; dj .ks  
To approve re-imburement of medical expenses of Rs. 75,815/- to Shri. Hiralal Pagare, Mukadam, as per GR.
- 8 Jh- egsk gjhke Flrkoh] f'ki kcz ; kark 'kkl u fu.kz k ud kj oS dh; [kpkz ksh #- 48]227@& ifriqhz eku; dj .ks  
To approve re-imburement of medical expenses of Rs. 48,227/- to Shri. Mahesh Hariram Thadani, as per GR.
- 9 Jh- okl qo Hkkoukuh] fel=h ; kark 'kkl uk fu.kz k ud kj oS dh; [kpkz ksh #- 1]00]000@& ifriqhz eku; dj .ks  
To approve re-imburement of medical expenses of Rs. 1,00,000/- to Shri. Vasudev Bhwanani, Mistry, as per government GR.
- 10 Jh- ' ; ke f'koukuh] y?ky[kd ; kark 'kkl uk fu.kz k ud kj oS dh; [kpkz ksh #- 53]023@& ifriqhz eku; dj .ks  
To approve re-imburement of medical expenses of Rs. 53,023/- to Shri. Shyam Shivnani, Stenographer, as per government GR.
- 11 Jh vt; jlenkl f'kz etj ; kark 'kkl uk fu.kz k ud kj oS dh; [kpkz ksh #- 72]286@& ifriqhz eku; dj .ks  
To approve re-imburement of medical expenses of Rs. 72,286/- to Shri. Ajay Ramdas Shinde, Labour. as per government GR.
- 12 Jh- 'kf'kdor eljz rkjrah 'kkl u fu.kz k ud kj oS dh; [kpkz ksh R; kark ns; kr vkysy vxhe jDde #i;s 1]50]000@& brdh oxGuu mojh hr jDde #- 1]75]551@& ifriqhz eku; dj .ks  
To approve re-imburement of medical expenses of balance amount Rs. 1,75,551/- and remove Rs. 1,50,000/- to Shri. Shashikant More, Wireman, as per government GR.
- 13 dq ikoz h foj.kd] dfu"B fyihd ; kark 'kkl uk fu.kz k ud kj oS dh; [kpkz ksh #- 2]96]358@& ifriqhz eku; dj .ks  
To approve re-imburement of medical expenses of Rs. 2,96,358/- to Kum. Parvati Chandrakant Virnak, Junior Clerk. as per government GR.

- 14 Jh jktw fodæ ixkj} etij ; kæk 'kkl uk fu. lē k ud kj oš dh; [kpkā ksh #- 88]750@& ifriqhl eku; dj.ks  
To approve re-imbusement of medical expenses of Rs. 88,750/- to Shri. Raju Vikram Pagare, Labour. as per government GR.
- 15 Jh lā; f'kokth fil lG] etij ; kæk 'kkl uk fu. lē k ud kj oš dh; [kpkā ksh #- 94]861@& ifriqhl eku; dj.ks  
To approve re-imbusement of medical expenses of Rs. 94,861/- to Shri. Sanjay Shivaji Pisal, Labour. as per government GR.
- 16 Jh- izk'k lār l kso. k} 1/2; jēu 1/2 ; kæk 'kkl uk fu. lē k ud kj oš dh; [kpkā ksh #- 84]025@& ifriqhl eku; dj.ks  
To approve re-imbusement of medical expenses of Rs. 84,025/- to Shri. Prakash Sampat Sonawane, Fireman as per government GR.
- 17 ečbz ikard egkuxj ikfydk vf/kfu; e 1949 ps dye 56 1/2 vlb; s Jh- jktk cykuh] fyfid ; kls fuyēu dk; e dj.ks  
To confirm the suspension of Mr. Raja Bulani, clerk Under Section 56(i)(B) as per BPMC Act 1949.
- 18 fu; kstū o fodkl l ferh l nL; k Jherh vfurk Hkuqkryh ; kpk jkthuek eā j dj.ks o R; k k tlxh ufou l nL; kph ue. ku dj.ks  
To consider the resignation of Smt Anita Bhanushali member of Town Planning Committee and to appoint any other member in her place.
- 19 vkj k; ifjj{k. k o oš dh; l gk; l ferh l nL; k Jherh vk'kk ukuk fc&gkMs ; kpk jkthuek eā j dj.ks o R; k k tlxh ufou l nL; kph ue. ku dj.ks  
To consider the resignation of Smt Asha Nana Biryade member of Health Committee and to appoint any other member in her place.
- 20 egkj k vā vā ksd fodkl egke MGkus ekx. kh dsyh ik.; k; k okho njkph ckc egkl H; k fun' kuki vk. k R; koj fu. lē ? kskcr-  
To bring to notice and to take decision of the matter of demanded increased water rates of MIDC.
- 21 dkexkj l kVukā k Bh nkyu mi yC/k d: u nskcr-  
To take decision in concern with making office available for workers organization.
- 22 mYgkl uxj egkuxj ikfydshy eku/kukoj 1/2 vuplā krRokud kj 1/2 dk; j r depkū; k; k orukr l qk. k dj. k eku; rk nsks  
To approve to revise the salary of the staff working on fix payment (Condolence basis) in UMC.
- 23 mYgkl uxj & 5 ; fky ckd 2058 rs f'koetnj] Vā j i k mYgkl uxj egkuxj ikfydk gnāhi ; j P; k jLR; kps dVhdj. k dj. ks  
To concretize the road from barrack 2058 to shivmandir, tanker point, up to UMC boundary at Ulhasnagar-5



# mYgkl uxj egluxjifkydk mYgkl uxj

tk Ø- meik@ l-dk@01&v@2014

Hljrh; ekud l&k iek.ltr (ISO-9001-2008)

l fpo dk; ky;]

mYgkl uxj egluxjifkydk

mYgkl uxj-3-

fnukal %& 12@8@2014

## uk&l

; k uk&hl h}kjs l oz ikfydk l nL; kd dGfo.; kr ; rs dh] 'k&okj fn- 4@7@2014 jksth  
n&kjh 3-00 oktrk l o&l k&ky.k egkl Hkk vk; k&tr dj.; kr vkyh gl&h- l nj l Hkps dkgh  
dkedkt LFkxr d: u gh l Hkk **c&okj fnukal 20@8@2014 jksth n&kjh 2-00** oktrk  
vk; k&tr dj.; kr vkyh vkgs

rjh l nj l Hkk dtk; k vki .k mi fLFkr jgkosgh fourh-

**½kt Drk fe- dyd. k&½**

egki kfydk l fpo

mYgkl uxj egluxjifkydk

¼ Hkk l p&uk Ø- 01] fn- 26@6@2014 jksth; k l Hkshy LFkxu i&lrko o y{k&skh ?&s; kr ; shy]  
di ; k ; kph uk& ?; koh-½

### Notice

Notice is hereby given to all the municipal Councillors that the General Body Meeting held on  
**4-7-2014** being adjourned is slated to be held on **20-8-2014 at 2 -00 P.M.**

Please make it convenient to attend the same on the appointed date and time.

**(Prajakta M. Kulkarni)**

Municipal Secretary

Ulhasnagar Municipal Corporation

# mYgkl uxj egluxj i kfydk mYgkl uxj

tk Ø- meik@ l-dk@01&c@2014

Hljrh; ekud l&k iek.kr (ISO-9001-2008)

I fpo dk; ky;]

mYgkl uxj egluxj i kfydk

mYgkl uxj-3-

fnukal %& 20@8@2014

## ukS/I

; k ukS/I h}kjs l oZ i kfydk l nL; kd dGfo.; kr ; rs dhj 'kpkj fn- 4@7@2014 jksth nqkjh 3-00 oktrk l oZ k/kj.k egkl Hkk vk; kstr dj.; kr vkyh glrh- l nj l Hkps dkgh dkedkt LFkxr d: u gh l Hkk ~~dkokj fnukal 20@8@2014 jksth nqkjh 2-00~~ itgk LFkxr dY; kus ~~xpkj fnukal 21@8@2014 jksth nqkjh 2-00~~ oktrk vk; kstr dj.; kr vkyh vkgS

rjh l nj l Hkk dtk; k vki .k mi fLFkr jgkos gh fourh-

**½kt Drk fe- dyd. HZ ½**

egki kfydk l fpo

mYgkl uxj egluxj i kfydk

¼ Hkk l puk Ø- 01] fn- 26@6@2014 jksth; k l Hkshy LFkxu i Lrko o y(koskh ?;s; kr ; shy) di ; k ; kph ukh ?; koh-½

### Notice

Notice is hereby given to all the municipal Councillors that the General Body Meeting held on 4-7-2014 adjourned on 20-8-2014 at 2 -00 P.M. is slated to be held on **dt. 21-8-2013 at 2-00p m.**

Please make it convenient to attend the same on the appointed date and time.

**(Prajakta M. Kulkarni)**

Municipal Secretary

Ulhasnagar Municipal Corporation



# mYgkl uxj egluxjifkydk

tk Ø- meik@l-dk@2@2014]  
Hkkjrh; ekud læk iek.khr (ISO-9001-2008)  
l fpo dk; kÿ; ]  
mYgkl uxj egluxjifkydk]  
mYgkl uxj&3-  
fnukd %& 12@8@2014

## ul&/l

; k ul&/hl hÿkÿs l o& l ifkydk l nL; k& dGfo.; kr ; s& dh] mYgkl uxj egluxjifkydkph l o& l kÿ.k egkl Hkk  
*cd&olj fnukd 20@8@2014 jkt&h n&jh 3-00 ok&rk* egkl ifkydk iz k&l dh; HkkoukP; k ifgY; k  
etY; kojhy l Hkk&gkr [kÿhy fo'k; koj fopkjofue; dj.; kl k&h c&ÿfo.; kr vkÿsyh vk&g  
rjh l nj l Hkk d&k; k ifkydk l nL; k&h mi f&Fkr jgkos gh four&h-

ek- egkl kÿ  
; k& ; k ek& ; r&ÿ&

¼&kt Drk fe- dy&d.k&ÿ  
iz egkl ifkydk l fpo  
mYgkl uxj egluxjifkydk

**\*\*\* fo'k; \*\*\***

1½

iz ul&r&j&s

¼&- Ø- 67 ikl q& i&ps iz u ?& ; kr ; s&hy-½

Questions / Answers.

(Questions from Serial No. 67 shall be called out in the meeting)

2½

ek&hy fo'k&k egkl Hkk&ps fn- 19@10@2013 ¼&; kr fn- 21@10@2013] 8@11@2013 o fn-  
20@11@2013¼& l o& l kÿ.k egkl Hkk fn- 20@11@2013 ¼&; kr fn- 25@11@2013] 18@12@2013]  
20@1@2014] 5@2@2014] 7@2@2014] 17@2@2014] 26@2@2014 o 1@3@2014¼&  
18@12@2013 ¼&; kr 20@1@2014] 5@2@2014] 7@2@2014] 17@2@2014] 26@2@2014 o  
1@3@2014¼& 20@1@2014] fo'k&k egkl Hkk 5@2@2014 ¼&; kr 7@2@2014¼& 1@3@2014]  
3@3@2014 o 29@3@2014 jkt&hps bfro&r dk; e dj.k&s

To confirm the minutes of last Spl. Meeting held on 19/10/2013 (inclusive of 21/10/2013, 8/11/2013 & 20/11/2013], Gen. Body Meeting on 20/11/2013 (inclusive of 25/11/2013, 18/12/2013, 20/1/2014, 5/2/2014, 7/2/2014, 17/2/2014, 26/2/2014 & 1/3/2014], 18/12/2013 (inclusive of 20/1/2014, 5/2/2014, 7/2/2014, 17/2/2014, 26/2/2014 & 1/3/2014] 20/1/2014, Spl. Meeting on 5/2/2014 (inclusive of 7/2/2014), 1/3/2014, 3/3/2014 and 29/3/2014

3½

ifjogu l fertP; k 12 l nL; k& dh 1 es 2014 ikl u& fuo&r g&sk&& k 6 l nL; k& ; k u& f&r&d fj&dk& ; k  
t&lx& Hkk.; kl k&h 6 ufou l nL; u&.kl ek& ; rk n&sk&s

To appoint 6 members in the Transport Committee in place of 6 members out of 12 members who are due to retire on 1st May 2014.

4½

mYgkl uxj egluxjifkydk; k vf/k&k&& ; k&k dk; kÿ; hu d&ked&kt&kl k&h ns ; kr ; s&k&& ; k ok&guk, o&th ok&g u& ifri&qt&ÿ  
Hkk&r&r; kr ok< dj.k&l ek& ; rk n&sk&s

To approve for the increase in vehicle allowances to umc officers instead of giving them vehicles for office work.

- 5½ Jherh y{ehckbz jkenkl xkMk} etij ;kuk 'kkl uk fu.kz k ud kj oS dh; [kpkz ks/h #- 73]142@& ifriqtlz ekU; dj .ks  
To approve for re-imbusement of medical expenses of Rs. 73,142/- to Smt. Laxmibai Ramdas Gouda, Labour as per government GR.
- 6½ Jh- lñi euhky fljloky] l Okbz dkexkj ;kuk 'kkl uk fu.kz k ud kj oS dh; [kpkz ks/h #- 48]308@& ifriqtlz ekU; dj .ks  
To approve for re-imbusement of medical expenses of Rs. 48,308/- to Shri Sandip Manilal Shirswal, Sweeper as per government GR.
- 7½ mYgkl uxj egkuxjifrydk {skpk lu 2013&14 P; k i ; kbj .k l | flFkrh vgoxykl ekU; rk nsk  
To approve the Ulhasnagar city Environmental status report year 2013-14.
- 8½ egkifrydk rj .krykokps 0; oLFki u Bdk i/nrhus pkyfo .kckcr fopkj dj .k  
To consider about maintenance of Municipal Swimming Pool on Contract Basis.
- 9½ xly eñku ; fky l k/kokl ok.kh m | ku l kn; hzlj .kj l qkshkdj .k fodfl r dj .k o n[ kky n[ Lrhdy .kd kbh th oYmzfj uhoj flifjP; vy VLV ; kuk HMM; kus nsk  
To give sadhuwaswani garden in Gol Maidan to G World RST on lease for buitificaan, decoration, development and maintenance.
- 10½ mYgkl uxj&4 ; fky i Hkx Ø- 26 e/hy cjl Ø- 1492] 1493 toGhy l ekt eñj kps dke iwz dj .kd izkl fd; o foRrh; ekU; rk o l nj dkekph fufonk dk; bkgh dj .kd ekU; rk nsk  
To accord administrative and financial sanction and to give sanction for calling tender for work of Samaj Mandir Nr. B.K.No. 1492, 1493, Ward No. 26, Ulhasnagar-4
- 11½ mYgkl uxj egkifrydk vf/kdkjh@ deplk; kuk o"z 2014&2015 l kbh l kuxg vuqku nskl eazjh nsk  
To approve Exgratia payment to eligible municipal employees in the year 2014-2015.
- 12½ xly eñku e/hy jkjh feM VtAu ikd] mYgkl uxj&1 ; fky egkifrydk; k ekydph tlxk l kn; hzlj .k o n[ kkyh l kbh HMMs rRokoj ns; k fufond ekU; rk feG .ks  
To give approval to the tender of giving Rotary Midtown Park, Ulhsnagar-1 owned by UMC to give on lease basis for beautification and maintenance.
- 13½ [kekuh ukyk oGfo .; kckcr ekU; rk nsk  
To approve the proposal for work of diversion of Khemani Nalla.
- 14½ mYgkl uxj 'kgj kpk eyful l kj .k dkekpk l qkjhr vj k[ M; kl ekU; rk nsk  
To approve the proposal for work of revised Detailed Project Report (DPR) for Underground sewerage system for Ulhasnagar City.
- 15½ rnFkz ukedj .k l ferhus f'kQkj l dY; ki ek .ks mYgkl uxj 'kgjkrhy jLr} l kozfud o brj tlxkps ukedj .k dj .ks  
To name the streets, public places etc with in the area of Ulhasnagar as per the recommendation of adhoc committee.
- 16½ **izrlolph l puk**  
jk[ ktho Hk[ Mkoj eazj bejrh clkdkeki sh fodkl dkdMq 25 VDs feGdrh egkifrydk; k rlc; kr ?koq l nj feGdrh fod .ks vxj HMMs VVhoj ns ; kdkekpk ifrydk l nL; Jh- jes k pOgk .k ; kpk izrko fopjkr ?s ks

### **Notice of Motion**

To consider the proposal of Municipal Councillor, Shri Ramesh Chavan regarding taking 25 percent assets out of sanctioned building constructions in possession of umc and to sell or to give on lease on reserved plots.

17½

**izrlolph l puk**

vuf/kdr clckckekp; k ukok[kyh nknfxjh] gpl'kgh] HkVkpjy ektfo.kjs oknxLr Jh- ; qjkt Hlnk.k; k; koj dk; bkgk glskckr ikfydk l nL; Jh- Hlxoku Hkkyjko ; kpk iLrko fopkjk ?sks

**Notice of Motion**

To consider the proposal of Municipal Councillor, Shri Bhagwan Bhalerao regarding action on controversial Shri Yuvraj Bhadane who formulates corruption, bullying and dictatorship under the name of illegal construction.

18½

**izrlolph l puk**

vfxu'keu foHkxkrhy fjDr vlysh ins Hkj.; kph izdh; k yodjkr yodj l # d#u vfxu'keu foHkx vko'; gd dePk&; kd g dk; tke cufo.kckehpk ikfydk l nL; Jh- jesk pOgk.k ; kpk iLrko fopkjk ?sks

**Notice of Motion**

To consider the proposal of Municipal Councillor, Shri Ramesh Chavan regarding appointment of Officials in the vacant post of Fire Department

19½

**izrlolph l puk**

'kxrhuxj i vly ia] mYgkl uxj&3 ; fky vsk ksd Hk[ml jfgokl iz kstufkz clckckk ijokuxhl Lfkxrh nskckeh ikfydk l nL; k Jherh T; ksh dkyksh ; kpk iLrko fopkjk ?sks

**Notice of Motion**

To Consider the proposal of Muni cil pl Councillor, Smt. Jyoti kalani regarding stay of residential building permission in industrial zone at shantinagar behind petrol pump, Ulhasnagar-3

20%

**izrlolph l puk**

egkikfydph mRilukph cktq ikgrk ekyeRrk djKps gLrkrjkps idj.k (Change of Name) iwh iz ek.k dj.; kckcrpk ikfydk l nL; Jh- vrdqk EgLds ; kpk iLrko fopkjk ?sks

**Notice of Motion**

To consider the proposal of Municipal Councillor, Shri Ankush Mhaske regarding about property Tax to be handover / transfer case (Change of Name) started as it was before considering the Revenue / Income side of UMC.

¼ktDrk fe- dyd.k½  
iz egkikfydk l fpo  
mYgkl uxj egkuxjikfydk

~~~~~  
Vik% vudkkl 111 i; tph izukrjs; k iwh iLrq dj.; kr vkysy vkgr-

Note:- in the last meeting the questions along with answers up to sr. No.111 already circulated.

---

**Vik% l ol klj.k egkl Hpsdledkt l Hkl purhy oGiek ksdok ifgy; k egkl Hpsdledkt**

**l ay; kurj yxpp ; kish th oG ifle vly R; kiekklq dj.; kr ; by-**

Note: The Ordinary General Body Meeting shall be commenced at the scheduled time of the notice or soon after the completion of the First adjourned General Body Meeting which is earlier.

¼ktDrk fe- dyd.k½  
iz egkikfydk l fpo  
mYgkl uxj egkuxjikfydk

# mYgkl uxj egluxj i kfydk mYgkl uxj

tk Ø- meik@ I-dk@02&v@2014

Hljrh; ekud I k iek.kr (ISO-9001-2008)

I fpo dk; ky;]

mYgkl uxj egluxj i kfydk

mYgkl uxj-3-

fnukal %&20@8@2014

## ukl/ I

; k uk/hl h}kjs I oz i kfydk I nL; kd dGfo.; kr ; r s dh] *cdolj fnukal 20@8@2014*

*jkt'h nqjgh 3-00* I oal k/kj.k egkl Hkk vk; kstr dj.; kr vkyh gsrh- I njph I Hkk LFkxr d: u

gh I Hkk *xdolj fnukal 21@8@2014 jkt'h nqjgh 3-00* oktrk vk; kstr dj.; kr vkyh

vkgs

rjh I nj I Hkk dtk; k vki .k mi fLFkr jgkosgh fourh-

**½kt Drk fe- dyd. HZ ½**

egki kfydk I fpo

mYgkl uxj egluxj i kfydk

¼ Hkk I puk Ø- 02] fn- 12@8@2014 jkt'hP; k fo" k; i f=djhy fo" k; ?ks ; kr ; rhy] di ; k  
; kph ukal ?; koh-½

### Notice

Notice is hereby given to all the municipal Councillors that the General Body Meeting held on 20-8-2014 being adjourned is slated to be held on **21-8-2014 at 3 -00 P.M.**

Please make it convenient to attend the same on the appointed date and time.

(Prajakta M. Kulkarni)

Municipal Secretary

Ulhasnagar Municipal Corporation

# mYgkl uxj egluxj i kfydk mYgkl uxj

tk Ø- meik@ l-dk@02&c@2014

Hljrh; ekud l&k iek.kr (ISO-9001-2008)

I fpo dk; ky;]

mYgkl uxj egluxj i kfydk

mYgkl uxj-3-

fnukal %&22@8@2014

## uk&/l

; k uk&/hl h}kjs l oz i kfydk l nL; kd dGfo.; kr ; ss dh] *cdkokj fnukal 20@8@2014*  
*jkst'h nqkj 3-00* oktrk vk; k&tr dj.; kr vkyh gksh- l njph l Hkk i tkk LFkxr dj.; kr  
*jkst'h nqkj 3-00* oktrk vk; k&tr dj.; kr vkyh gksh- l njph l Hkk i tkk LFkxr dj.; kr  
vKY; kus *exGokj fnukal 26@8@2014 jkst'h nqkj 2-00* oktrk vk; k&tr dj.; kr vkyh  
vkgs

rjh l nj l Hkk dtk; k vki .k mi flFkr jgkos gh fourh-

**½kt Drk fe- dyd. HZ ½**

egki kfydk l fpo

mYgkl uxj egluxj i kfydk

¼ Hkk l puk Ø- 02] fn- 12@8@2014 jkst'P; k fo"K; i f=djhy fo"K; ?ks ; kr ; rhy] di ; k  
; kph uk& ?; koh-½

### Notice

Notice is hereby given to all the municipal Councillors that the General Body Meeting held on 20-8-2014 adjourned on 21-8-2014 at 3 -00 P.M. is slated to be held on **26-8-2014 at 2-00 P.M.**

Please make it convenient to attend the same on the appointed date and time.

(Prajakta M. Kulkarni)

Municipal Secretary

Ulhasnagar Municipal Corporation

# mYgkl uxj egluxj i kfydk mYgkl uxj

tk Ø- meik@ l-dk@02&d@2014

Hljrh; ekud l k iek.kr (ISO-9001-2008)

I fpo dk; ky;]

mYgkl uxj egluxj i kfydk

mYgkl uxj-3-

fnukal %&27@8@2014

## ukl/ l

; k ukl/ hl h}kjs l oZ i kfydk l nL; kl dGfo.; kr ; rs dh] *cdkokj fnukal 20@8@2014*  
*jksth nqkjh 3-00* oktrk l oZ kkkj.k egkl Hk LFKxr d#u *xokj fnukal 21@8@2014* *jksth*  
*nqkjh 3-00* oktrk itgk LFKxr dj.; kr vky; kus l njph l Hk *exGokj fnukal 26@8@2014*  
*jksth nqkjh 2-00* oktrk vk; kstr d#u itgk dkgh dkedkt LFKxr dj.; kr vky; kus l nj l Hk  
*xokj fnukal 28@8@2014* *jksth nqkjh 2-00* oktrk vk; kstr dj.; kr vkyh vkgs  
rjh l nj l Hk dlk; k vki .k mi fLFkr jgkosgh fourh-

**½kt Drk fe- dyd. HZ½**

egki kfydk l fpo

mYgkl uxj egluxj i kfydk

¼ Hk l puk Ø- 02] fn- 12@8@2014 jksth P;k fo" k; if=dvjhy fo" k; Ø- 16 ikl q fo" k;  
?ks; kr ; rhy] di ; k ; kph uk ?; koh-½

## Notice

Notice is hereby given to all the municipal Councillors that the General Body Meeting held on 20-8-2014 adjourned on 21-8-2014 re-adjourned on 26-8-2014 is slated to be held on **28-8-2014 at 2-00 P.M.**

Please make it convenient to attend the same on the appointed date and time.

**(Prajakta M. Kulkarni)**

Municipal Secretary

Ulhasnagar Municipal Corporation

# mYgkl uxj egluxjifkydk mYgkl uxj

tk Ø- meik@ I-dk@02&M@2014  
Hjrh; elud I& iek.kr (ISO-9001-2008)  
I fpo dk; ky;]  
mYgkl uxj egluxjifkydk  
mYgkl uxj-3-  
fnukal %&30@8@2014

## ul&/ I

; k ul&hl h}kjs I oZ ikfydk I nL; kd dGfo.; kr ; rs dh] cdkokj fnukal 20@8@2014  
jktsh nqkj 3-00 oktrk I oZ k/kj.k egkl Hkk LFkxr d#u vuoes x#okj fnukal 21@8@2014  
jktsh nqkj 3-00 oktrk exGokj fnukal 26@8@2014 jktsh nqkj 2-00 oktrk o itgk  
x#okj fnukal 28@8@2014 jktsh nqkj 2-00 oktrk LFkxr dj.; kr vky; kus I njph I Hkk  
**'Huolj' fnukal 6@9@2014 jktsh nqkj 12-30** oktrk vk; ktr dj.; kr vkyh vkgs  
rjh I nj I Hkk dtk; k vki .k mifLFkr jgkosgh fourh-

**½kt Drk fe- dyd. HZ ½**

egki kfydk I fpo

mYgkl uxj egluxjifkydk

¼ Hkk I puk Ø- 02] fn- 12@8@2014 jktsh P; k fo"k; if=djhy fo"k; Ø- 16 ikl q fo"k;  
?ks; kr ; rhy] di ; k ; kph ukn ?; koh-½

### Notice

Notice is hereby given to all the municipal Councillors that the General Body Meeting held on 20-8-2014 being adjourned 21-8-2014 re-adjourned on 26-8-2014 and re-adjourned on 28-8-2014 is slated to be held on **6-9-2014 at 12-30 P.M.**

Please make it convenient to attend the same on the appointed date and time.

**(Prajakta M. Kulkarni)**

Municipal Secretary

Ulhasnagar Municipal Corporation

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**¶vi %&** ifgyh I Hkk I áY; kurj nq &; k I Hkps dkedkt I # dj.; kr ; bzy-

**¶vi %&** I oZ egki kfydk I nL; kd kBh o vf/kdk&; kd kBh nqkj 1-30 rs 2-00 oktrk to. kph 0; oLFk  
dj.; kr vkyh vkgs

**Note:** The arrangement of lunch for all Councillors and officers shall be made at 1.30 P.M to 2.00.

# mYgkl uxj egluxjifkydk

tk Ø- meik@l-dk@3@2014]

Hkkjrh; ekud læk iek.khr (ISO-9001-2008)

I fpo dk; kÿ;]

mYgkl uxj egluxjifkydk]

mYgkl uxj&3-

fnukd %& 1@11@2014

## ul&/ I

; k ul&/h hÿkjs loZ ikfydk l nL; k& dGfo.; k& ; rs dh] l k&okj] fnukd 10@11@2014 jk&h  
l k& dkGh 4-00 egkikfydk iz k&kl dh; HkkouP; k ifgY; k etY; kojhy l Hkk&xgkr [kkyhy fo'k; koj  
fopkjfofue; dj.; kl k&Bh ckyfo.; k& vkÿsyh vkgs

rjh l nj l Hk&d dlk; k ikfydk l nL; k&ah mi fLFkr jgkosgh fourh-

ek- egki kÿ  
; k& ; k ek& ; rs&]

¼ ktDrk fe- dÿyd. k&½  
iz egkikfydk l fpo  
mYgkl uxj egluxjifkydk

**\*\*\* fo'k; \*\*\***

1½

iz ul&Rrjs

¼/- Ø- 71 ikl q& i&ps iz u ?ks; k& ; sÿhy-½

Questions / Answers.

(Questions from Serial No. 71 shall be called out in the meeting)

2½

ek&hy l o& l k&kj. k egkl Hkps fn- 4@7@2014 %&; k& 20@8@2014 o 21@8@2014½ jk&hps bfroRr dk; e  
dj.ks

To confirm the minutes of last GB Meeting held on 4/7/2014 (inclusive of 20/8/2014, & 21/8/2014).

3½

Jh- vuqf&l x& e&Vj&h Hkxoku& l Qk&Z dk&xkj ; k&uk 'k&kl uk fu. l& k u& kj o&S dh; [kpk& k&v/h #- 45]547@& ifri&qt&h  
ek& ; dj.ks

To approve for re-imbursement of medical expenses of Rs. 45,547/- to Shri Anupsingh Mantury Bhagwane, Sweeper as per government GR.

4½

Jh- fnudj j&B&M] fyfid ; k&uk 'k&kl uk fu. l& k u& kj o&S dh; [kpk& k&v/h #- 62]858@& ifri&qt&h ek& ; dj.ks

To approve for re-imbursement of medical expenses of Rs. 62,858/- to Shri Dinkar Rathod, Clerk as per government GR.

5½

Jherh feuk&h r&pk&ke t&ks&h] fyfid] dj fo&Hk&x ; k&uk 'k&kl uk fu. l& k u& kj o&S dh; [kpk& k&v/h #- 51]257@&  
ifri&qt&h ek& ; dj.ks

To approve for re-imbursement of medical expenses of Rs. 51,257/- to Smt. Minakshi Tukaram Joshi, Clerk as per government GR.

6½

Lku 2011&12 rs 2013&14 e/; s i&R; {k i&tr >kÿsy& mRi&lu o i&R; {k >kÿsy& [k&Z r&lp l u 2014&15 rs  
2015&16 e/; s vi&f&kr mRi&lu o e&y&Hk&r @i&k; k&Hk&r l fpo/k&] fodkl d&kes b&R; k&nh o R; k v&ud&ak&us g&ks&k& ; k  
[kpk& k&Bh v&ko' ; d r&jr&h&ph o brj v&ud&ak&d ek&fgrh 4 Flk j&kt; foRr vk; k&x ; k&uk l nj dj.; kl ek& ; rk n&ks



To approve for to present required provisions and other related information about the actual gained revenue and actual expenditure in 2011-12 to 2013-14 likewise expected revenue and infrastructure, development works etc for 2014-15 to 2015-16 to state finance commission.

- 7½      mYgkl uxj egkuxjikydk; k pkj i kkkk Bk pkj #X.kokfgdk VKVk ekVIZ ; kpdMq DGS&D nj kus FkV  
 [kjh dj .kckeh izkl fd; o forrh; ekU; rk nsls  
 To accord administrative and financial sanction to direct purchase four Ambulances from Tata Motors at the rate of DGS&D for Four Ward Committee.
- 8½      egkj k"V<sup>a</sup> i nqk.k fu; æ.k eMG ; kP; kdMq vkys; k i=kph ekfgrh ulm dj .k  
 To record the information of letter from Maharashtra Pollution Control Board.
- 9½      dkxkj I dWuK Bk nkyu mi yC/k d: u nsls ckr-  
 To take decision in concern with making office available for workers organization.
- 10½     mYgkl uxj 'lgjpk eyfuLI kj.k dkepk I Mjhr vkjk[M; kl ekU; rk nsls  
 To approve the proposal for work of revised Detailed Project Report (DPR) for Underground sewerage system for Ulhasnagar City.
- 11½     vf/ky; flodk#u thuk] fyqV] fyqV ykth o iWt vf/ky; vkdk#u pVbz {k funkhd eDr vuks dj.; kckeh ekU; rk nsls  
 To approve the premium for staircase, Lift, Lift Lobby & Passage and excluded/ free from FSI.

½ ktDrk fe- dyd. ½  
 iz egki kydk I fpo  
 mYgkl uxj egkuxjikydk

#####  
 Vi% vuqkd 103] 108] 110 vk.k 111 oxGq 111 i; rph izukrjs; k i kph izr dj.; kr vkys h vkgs-

**Note:-** in the last meeting the questions except 103, 108, 110 and 111 along with answers up to sr. No.110 already circulated.

½ ktDrk fe- dyd. ½  
 iz egki kydk I fpo  
 mYgkl uxj egkuxjikydk

## mYgkl uxj egluxjilfydk

tk Ø- meik@l-dk@3&v@2014]  
Hkkjrh; ekud l@k iek.khr (ISO-9001-2008)  
l fpo dk; k; y; ]  
mYgkl uxj egluxjilfydk]  
mYgkl uxj&3-  
fnukd %& 2@12@2014

## ul@/l

; k ul@hl h}kjs l oZ ilfydk l nL; kd dGfo.; kr ; rs dh] l k@okj] fnukd% 10@11@2014 jkth l k dkgH  
4-00 oktph l oZ k/kj.k egkl Hkk vk; k@tr dj.; kr vkjh gkth- l njph l Hkk LFkxr d: u gh l Hkk *exGolj]*  
*fnukd%09@12@2014 jkth l k dkgH 4-00 oktrk* vk; k@tr dj.; kr vkjh vkgs  
Rkjh l nj l Hkk d; ; k vki.k mifLFkr jgko} gh fourh-

½ktDrk fe- dyd.kh½  
iz egklfydk l fpo  
mYgkl uxj egluxjilfydk

¼ Hkk l puk Ø-03] fnukd% 10@11@2014 jkth P; k fo" k; if=d@jhy fo" k; ?s ; kr ; rhy] d; ; k ; kph ul@  
? ; koh-½

### Notice

Notice is hereby given to all the municipal councillors that the General Body Meeting held on 10-11-2014 being adjourned is slated to be held on **09-12-2014 at 4-00 P.M.**

Please make it convenient to attend the same on the appointed date and time.

(Prajakta M. Kulkarni)  
Municipal Secretary  
Ulhasnagar Municipal Corporation

# mYgkl uxj egluxjifkydk

tk Ø- meik@l-dk@4@2014]  
Hkkjrh; ekud læk iek.khr (ISO-9001-2008)  
l fpo dk; kÿ; ]  
mYgkl uxj egluxjifkydk]  
mYgkl uxj&3-  
fnukal %& 12@12@2014

## uk&l

; k uk&hl hÿkjs l oZ ifkydk l nL; k&l dGfo.; kr ; rs dh] mYgkl uxj egluxjifkydkph **l oZ k&lj.k**  
**egkl Hk 'kuolj fnukal 20@12@2014 jkth l&dkGh 4-00 oktrk** egkl ifkydk iz kkl dh;  
HkkouP; k ifgY; k etY; kojhy l Hkkxgkr [kkyhy fo'k; koj fopkjfofue; dj.; kl k&Bh ckyfo.; kr vkÿsyh  
vkgs

rjh l nj l Hkl dlk; k ifkydk l nL; k&h miflFkr jgkos gh fourh-

ek- egkl kÿ  
; k&R; k ek&l; r&sj

¼ktDrk fe- dyd.k&½  
iz egkl ifkydk l fpo  
mYgkl uxj egluxjifkydk

**\*\*\* fo'k; \*\*\***

1½

iz uk&R;js

¼v- Ø- 73 ik&l q& i&ps iz u ?ks; kr ; rhy-½

Questions / Answers.

(Questions from Serial No. 73 shall be called out in the meeting)

2½

ekxhy l oZ k&lj.k egkl Hk fnukal 20@8@2014 ¼; kr fn- 21@8@2014] 26@8@2014] 28@8@2014  
o 6@9@2014¼] fo'k&k egkl Hk 26@8@2014 ¼; kr 28@8@2014] 6@9@2014] 10@9@2014 o  
12@9@2014½ r l p 6@9@2014 ¼; kr 10@9@2014 o 12@9@2014½ vk&f.k 4@10@2014 jkthps  
bfroRr dk; e dj.k&s

To confirm the minutes of last Gen. Body Meeting on 20/8/2014 (inclusive of 21/8/2014, 26/8/2014, 28/8/2014 & 6/9/2014), Spl. Meeting held on 26/8/2014 (inclusive of 28/8/2014, 6/9/2014, 10/9/2014 & 12/9/2014), 6/9/2014 (inclusive of 10/9/2014 & 12/9/2014) And 4/10/2014.

3½

mYgkl uxj egluxjifkydshy l Qk&l de&pk&; k&lk ?k.k&lk HkRrk ok< g&sk&l ek&l; rk n&sk  
To approve for the Increase Uncleaning allowance to Sweeper in UMC.

4½

vYil&]; k&l cgy {k&r {k&fodkl dk; Øe jk&fo.k&s; k ; k&stus v&rx&Z o'¼ 2014&15 e/; s djko; k&p; k 6  
fofo/k d&ek&lk iz kkl fd; o forrh; ek&l; rk n&sk

To approve the administration and financial sanction to 6 various work in under scheme of Alpasnakhyanka Bahul kshetra vikas Program in the year 2014-15.

- 5½ Jh- ; øjkt Hknk.ks o R; kps l gdkjh Jh- fouks i ækch] eplne] i:-l-d:3 ; k; k fo: /n ek- U; k; ky; kr nkskjki i= ikBfo.kckcr egkjk'v<sup>a</sup> egkuxjikfydk vf/kfu;e 1949 dye 59 ¼½ vlb; s d;syh dk; ðkghPth ekfgrh ukh dj.ks  
To record the information of Sending Chargsheet, Against Mr. Yuvraj Bhadhane and his colleague Mr. Vinod Punjabi, Mukadam, Ward Committee No. 3 in the Hon'ble court as per MM Act 1949 Clause 59 (A).
- 6½ mYgkl uxj&4 e/mhy i-Ø- 28 e/mhy enkl hiMMk] x.ki rh efnj ; ðky l ektefnjkpsmo]hr dke dj.kl izkl fd; o forrh; ekU; rk nsoq fufonk dk; ðkgh dj.kl ekU; rk nsls  
To approve administration and financial sanction to calling tender for balancing work of Samajmandir at Madrasipada, Ganpati Temple, Ward No. 28, Ulhsangar-4.
- 7½ mYgkl uxj&4 e/mhy i-Ø- 26 e/mhy Ogh-Vh-lh xlmM l ekj] c]kd u- 1507] 1508 toG l ektefnj c]kd.kl izkl fd; o forrh; ekU; rk nsoq fufonk dk; ðkgh dj.kl ekU; rk nsls  
To approve administration and financial sanction to calling tender for construction of Samajmandir Opp. VTC Ground, Nr. B.K.No. 1507, 1508, Ward No. 26, Ulhsangar-4.
- 8½ d- fj/nh fuyšk c]gdj o fl /nh fuyšk c]gdj ; kæk vkrjjk'Vh; Li /kæ/; sHkkx ?ks ; kl kBh eyf'k; k ; ðs tk. ; kl kBh egkikfyds Qð vlfkd enr nsls  
To give financial aid to Kum. Ridhdi Borkar and Kum. Sidhdi Borkar to participate in international tournament at Malaysia.
- 9½ fu#i ; kxh l kekukph foYgokV yko. ; kdjhrk ekxfoyß; k fufonsl ead]h nsk-  
To give sanction to the tender for disposal of Scrap Material.
- 10½ egkjk'v<sup>a</sup> vfxu l j]kk vflk; kukvaxZ egkikfydk vfxu'keu l ops l {keh]j.k iZrkokps l ðk]hr ikdyukl ead]h nsls  
To give sanction to the revised estimate for the purpose of making UMC Fire Brigade service competent, under Maharashtra Agnisuraksha Abhiyan.
- 11½ jk'Vh; Qjho]kyk /k]j.karxZ fofok 'k]d fuf' pr dj. ; kl ekU; rk nsk-  
To approve for to fix different fees under national Hawkers Policy.
- 12½ mYgkl uxj egkuxjikfydk lnl; l k- t; Jh Klušoj ikVhy] oMZ Ø- 2 ; kps# /n ek- U; k; ky; kr vflk; kx nk[ly dj. ; kl ead]h nsls  
To grant sanction for criminal prosecution of Smt. Jayashri Dyaneshwar Patil, Corporator, Ward No. 2.
- 13½ mYgkl uxj egkuxjikfydk lnl; Jh- iFoh 0; kikjhyky oypk] oMZ Ø- 35] iW]y 15 ^\* ; kps# /n ek- U; k; ky; kr vflk; kx nk[ly dj. ; kl ead]h nsls  
To grant sanction for criminal prosecution of Shri Prithvi Vyaparilal Valecha, Corporator, Ward No. 35, Panel No. 15 A.
- 14½ **iZrkoloh l puk**  
Jh- ; øjkt Hknk.k] tul adZ vf/kdkjh ; kæk vuf/kdr c]kdke fu; æ.k foHkkxkps mi & vk; ðr inh fu; ðrh dj.kckcr] egkikfydk lnl; ] Jh- jktsk oku [k]s ; kpk iZrko fopjkr ?ksks



## mYgkl uxj egluxjifkydk

tk Ø- meik@l-dk@4&v@2015]  
Hkkjrh; ekud læk iek.khr (ISO-9001-2008)  
l fpo dk; kÿ; ]  
mYgkl uxj egluxjifkydk]  
mYgkl uxj&3-  
fnukal %& 5@1@2015

## uk&l

; k uk&hl hÿkjs l oZ ikfydk l nL; k&l dGfo.; kr ; rs dh] 'kfuokj fnukal 20@12@2014 jksth  
l k& dkGh 4-00 oktpH l oZ k/kj.k egkl Hkk vk; k&tr dj.; kr vkYh gk&h- l njph l Hkk LFk&xr d: u  
gh l Hkk *'k&olj] fnukal 09@1@2015 jksth n&jh 3-00 oktrk* egkikfydk iz kkl dh; HkoukP; k  
ifgY; k etY; kojhy l Hkk&gkr vk; k&tr dj.; kr vkYh vkgs  
Rkjh l nj l Hkk di; k vki .k mi fLfr jgko& gh fourh-

½ktDrk fe- dyd.kh½  
iz egkikfydk l fpo  
mYgkl uxj egluxjifkydk

¼ Hkk l p&uk Ø-04] fnukal 12@12@2014 jksthP; k fo'k; if=d&ojhy fo'k; ?ks; kr ; rhy] di; k ; kph  
uk& ?; koh-½

## Notice

Notice is hereby given to all the municipal councillors that the General Body Meeting held on 20-12-2014 being adjourned is slated to be held on **09-1-2015 at 3-00 P.M.**

Please make it convenient to attend the same on the appointed date and time.

(Prajakta M. Kulkarni)  
Municipal Secretary  
Ulhasnagar Municipal Corporation